

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 28 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 26 2004 UNDER 71534

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The applicant **Two AOM Properties, LLC**, a Nevada limited liability company hereby make application for permission to change the **Point of diversion Place of use Manner of use** of water heretofore appropriated under **Permit No. 70672**

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1. The source of water is **Truckee River**
2. The amount of water to be changed **100.0 acre feet**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Recreation – golf course irrigation**
5. The water is to be diverted at the following point **The points of diversion of existing Truckee Meadows Water Authority's water treatment plants as described in attached Exhibit "A" and as shown on the map supporting application no. 71534 on file with the Division of Water Resources, State of Nevada and Washoe County Induction Well #4 as shown on the map supporting application no. 71534.**
6. The existing permitted point of diversion is located within **NE ¼ of the SW ¼ of Section 31, T 19N, R 18E, M.D.B.&M., or at a point from which the Southeast corner of said Section 31 bears South 62°04' East a distance of 3,195.0 feet. (Steamboat Canal)**
7. Proposed place of use **Please see attached Exhibit "B" as described in application no. 71534 as shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **Section 19, T 18N, R 20E, M.D.B.&M. – SE¼ SW¼, 16.66 Acres; SW¼ SE¼, 25.38 Acres; NE¼ SW¼, 3.10 Acres; NW¼ SE¼, 32.15 Acres; NE¼ SE¼ 9.72 Acres; SW¼ NE¼, 16.97 Acres; SE¼ NE¼, 24.64 Acres; NW¼ NE¼, 14.10 Acres; NE¼ NE¼, 10.29 Acres; TOTAL = 153.01 Acres, APN's 142-020-01; 142-123-18 Also, See Map under 70672 sheet 2**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **TMWA and/or Washoe County facilities existing and future distribution systems.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks:

By **Diedra Thiesse, Agent**  
**s/Diedra Thiesse**  
**580 Mt. Rose St.**  
**Reno, Nevada 89509**

Compared sg/gkl lt/ gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of the waters of the Truckee River as heretofore granted under Permit 70672, which changed the point of diversion, manner of use and place of use of a portion of Claim No. 130, of the Truckee River Decree is issued subject to the terms and conditions imposed in said decree, with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.437 cubic feet per second, **but not to exceed 100.0 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 14, 2016

Proof of the application of water to beneficial use shall be filed on or before:

September 14, 2016

Map in support of proof of beneficial use shall be filed on or before:

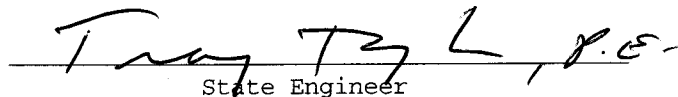
N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of August, A.D. 2006

  
State Engineer

Completion of work filed November 12, 2004 under 71420

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "A"**

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants and Washoe County Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 71534 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

**WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4)**

The point of diversion is situate within the West one-half of the Northwest one-quarter (W $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07"W a distance of 6929.94 feet.

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |             |
|-----------------|----------------|------------|------------|-------------|
| ALL             | 1-5            | 18         | 18         | M.D.B. & M. |
| E ½             | 6 & 7          | 18         | 18         | M.D.B. & M. |
| ALL             | 8-17           | 18         | 18         | M.D.B. & M. |
| E ½             | 18 & 19        | 18         | 18         | M.D.B. & M. |
| ALL             | 20-29          | 18         | 18         | M.D.B. & M. |
| E ½             | 30 & 31        | 18         | 18         | M.D.B. & M. |
| ALL             | 32-36          | 18         | 18         | M.D.B. & M. |
| ALL             | 1-5            | 19         | 18         | M.D.B. & M. |
| E ½             | 6 & 7          | 19         | 18         | M.D.B. & M. |
| ALL             | 8-17           | 19         | 18         | M.D.B. & M. |
| E ½             | 18 & 19        | 19         | 18         | M.D.B. & M. |
| ALL             | 20-29          | 19         | 18         | M.D.B. & M. |
| E ½             | 30 & 31        | 19         | 18         | M.D.B. & M. |
| ALL             | 32-36          | 19         | 18         | M.D.B. & M. |
| ALL             | 1-5            | 20         | 18         | M.D.B. & M. |
| E ½             | 6 & 7          | 20         | 18         | M.D.B. & M. |
| ALL             | 8-17           | 20         | 18         | M.D.B. & M. |
| E ½             | 18 & 19        | 20         | 18         | M.D.B. & M. |
| ALL             | 20-29          | 20         | 18         | M.D.B. & M. |
| E ½             | 30 & 31        | 20         | 18         | M.D.B. & M. |
| ALL             | 32-36          | 20         | 18         | M.D.B. & M. |
| ALL             | 1-5            | 21         | 18         | M.D.B. & M. |
| E ½             | 6 & 7          | 21         | 18         | M.D.B. & M. |
| ALL             | 8-17           | 21         | 18         | M.D.B. & M. |
| E ½             | 18 & 19        | 21         | 18         | M.D.B. & M. |
| ALL             | 20-29          | 21         | 18         | M.D.B. & M. |
| E ½             | 30 & 31        | 21         | 18         | M.D.B. & M. |
| ALL             | 32-36          | 21         | 18         | M.D.B. & M. |
| ALL             | 1-36           | 17         | 19         | M.D.B. & M. |
| ALL             | 1-36           | 18         | 19         | M.D.B. & M. |
| ALL             | 1-36           | 19         | 19         | M.D.B. & M. |
| ALL             | 1-36           | 20         | 19         | M.D.B. & M. |
| ALL             | 1-36           | 21         | 19         | M.D.B. & M. |

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |            |
|-----------------|----------------|------------|------------|------------|
| ALL             | 5 & 6          | 16         | 20         | M.D.B.& M. |
| ALL             | 1 - 36         | 17         | 20         | M.D.B.& M. |
| ALL             | 2 - 35         | 18         | 20         | M.D.B.& M. |
| W ½             | 36             | 18         | 20         | M.D.B.& M. |
| ALL             | 1 - 12         | 19         | 20         | M.D.B.& M. |
| ALL             | 14 - 23        | 19         | 20         | M.D.B.& M. |
| ALL             | 26 - 35        | 19         | 20         | M.D.B.& M. |
| ALL             | 1 - 36         | 20         | 20         | M.D.B.& M. |
| ALL             | 1 - 36         | 21         | 20         | M.D.B.& M. |
| ALL             | 1 - 36         | 20         | 21         | M.D.B.& M. |
| ALL             | 1 - 36         | 21         | 21         | M.D.B.& M. |

See supporting map accompanying application 71534.

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